Mikayla Vaba

From: Thompson, Andrew@CHP <AnThompson@chp.ca.gov>

Sent: Friday, March 26, 2021 4:58 PM

To: mujica_ol@sbcity.org; OPR State Clearinghouse

CC: CHP-80AADesk; Antillon, Paul@CHP; Enciso, Blanca@CHP; Lucio, Mario@CHP

Subject: RE: RE: Subject: 063 – (BE) – Environmental Document Review – SCH # 2021030193 --

Due to Lead Agency by 04/22/2021

Good Afternoon,

After a review of this EIR draft, no impact to the California Highway Patrol San Bernardino Area's local operations and/or public safety by SCH# 2021030193 was identified. Please let me know if you have any questions or need anything else. Thank you.

Andrew

Andrew Thompson, Lieutenant San Bernardino CHP 2211 Western Avenue San Bernardino, CA 92411 Office: (909) 383-4247

Fax: (909) 383-6996

From: Enciso, Blanca@CHP <Blanca.Enciso@chp.ca.gov>

Sent: Friday, March 26, 2021 4:32 PM

To: Antillon, Paul@CHP <PAntillon@chp.ca.gov>; Thompson, Andrew@CHP <AnThompson@chp.ca.gov>

Cc: CHP-80AADesk <80AADesk@chp.ca.gov>

Subject: RE: Subject: 063 - (BE) - Environmental Document Review - SCH # 2021030193 -- Due to Lead Agency by

04/22/2021

Good afternoon,

Special Projects Section (SPS) recently received the referenced Notice of Environmental Impact document from the State Clearinghouse (SCH) outlined in the following Web site:

https://ceganet.opr.ca.gov/2021030193

Due to the project's geographical proximity to the San Bernardino Area, please use the attached checklist to assess its potential impact to local Area/Section operations and public safety. If impact is determined, responses should be e-mailed directly to **City of San Bernardino (Lead Agency)** with cc to SCH and myself.

CC to Division FYI only.

Please feel free to e-mail me if you have any questions.

Thank you!

Kind regards,

Blanca Enciso

Special Projects Section- 063 Transportation Planning Unit California Highway Patrol Office: (916) 843-3365

